系:	.		. 堂 :	七醫:	学院_8		+ 度 果 	,	—字》	期末)考試(試)	世 紙	名
<i>R</i>	級	英文	90E 23	<u>s</u>	卓加英		·/							
% (1) 書書・	<u> </u>	·~ ·	贝	イル・火				· .	え補齊・2	5則缺少部(分概以	人零分計。	
<u> </u>)每	張試題卷	務必填	寫(學多	虎)、(姓名)	•								
	Plo	ease wr	ite all	you a	answers ir	the ans	wer sh	eet. (請	將所有	育答案 第	爲在答案	紙上)	
				•			:						34	
		,	I. V	ocab	ulary and	Phrases	}						7/1	í
			(A)										万分	ı
			(A)					· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·		處	_
			' '	•	B) survive (•		arst out	• •		attendant			_
			1, 1	• •	(H) packed	` '	• • •		e (K) o firm	lout (L (Q) slaug) recall		125	• .
			1, 1	-	l feet (N) c (S) all of a		(O) boos		mm	(Q) state	gittei		佑	.
				is tiou it	(5) un or u	- Buddoll	(1) 00111						丰	
			1.	Profes	sor Li is goin	g to give a l	key note s	peech tod	ay. Loo	k at the le	cture hall.		一等	-
	i			It is _	v	vith people.							用	
			2.		asked to defin					_				' -
					ntarily exchai	nge blank st	tares and t	hen	·····	, almost ii	n unison:			
•			•		ucceed!"	. 1.:			01-1-4	4 1	-4-			
			3.	tonigh	is going to tak	e nis	tom	ioirow.	one nas u	o stay up i	ale			
			4.	_	rom at a U.S.	Onen tenni	is	. He	told me	vou were	looking			
			••	for me		Open term				,				
			5.	In ord	er to make bo	th ends mee	et, Jerry is	now wor	king as a((n)	·			
			6.	Matt I	ong, the 1998	U.S. Sena	te, felt the	sting dur	ing that f	ierce	for			
					al office.									
			7.		an still									
			8.		ther ethnic gro	•				resumes d	isloyalty.			
			. 9.		I think of get Yang	-				IC hareh	v ahla to			
			10.		English.	ms chuanc	e lesis, ou	t ne amive	za in uic (J.S. Dately	y acie to			
			11.	_	to the repres	sion of this	year, man	y people	are found	out of				
			12.	_	the Asian Ar		•							
				to	,									
			13.		nturies, men o	_	-			ling," the				
					mily									
			14.	-	want to win t	=	lection in	Taipei, yo	u must h	ave strong				
					al									
			15.		Young is a lav	•					She			
				remen	nbered a terrib	ole experien	nce at scho	of when	she was y	oung.				
											•		•	
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	-		廴	P\$P	管		加真	<u>-</u>			<u></u> 日第 <u></u> 7、			370	XE.	
*	<u></u>						<u>/ </u>		~~				~ *		1	
				((B)										-	
				1.	Asian A	merica	ns		_ the sa	ıme typ	e of egr	egious	racial profiling that			
					other gre	-				•						
					(A) are s		_				object t				之文	
				^	(C) are s	•					subject	_			7/5	
				2.	at U.S. u			emic y	ear, mo	re than	50,000	mainl	and students were _		万分	
					(A) entic			pelled		(C) en	rolled		(D) extolled		虚	
				3.				•		` '			d the New Oriental			
				٠.	School is			ou or u	opnana	, 1411011	aci ia k	Juniao	d the New Oriental		12	• .
					(A) cater			ove up		(C) car	rv out	((D) pick-on		1-1-	•
				4.	Sorry, I l	nave to	• •	-			•		ow and I really need		14	
					to								•		車	
					(A) wink	at him	(B) re	port to	him	(C) ple	ad guilty	y ((D) hit the book			,
				5 .	The facil	lity and	i	of t	his inst	itute ar	e the bes	st of th	ne country.		川	
					(A) activ	ists	(B) fer	minists		(C) fac	ulty	((D) adultery			
				6.	•		_					have	to face the			
•						_	ordeal of									
				_	(A) entitl	_		_				,	D) exempt from			
				7.	I am goir send it.	ng to se	end my C.	V. tome	orrow.	Now:	I need to	·	it before I			
					(A) polis	h	(B) red	luce		(C) enr	oli	(D) found			
				8.	Yang won		vhether he	might	have b	een		_ if h	e had chosen to stay			
					(A) cold	feet	(B) be	ter off		(C) bet	ter down	1 (D) studying abroad			•.
				9.	Our Engl	ish is a	trocious.	This	might į	artly b	e the fau	ılt of a	n education system			
					that empl	hasizes	memoriz	ation _		actual	proficie	ncy in	English.			
					(A) to		(B) in			(C) on		,	D) over			
				10.					age in r	ural Ta	iwan.	He do	esn't have much		,	
					money fo					(a)						
				11	(A) impo		(B) im						D) improvised			
				11.	On the fin		or your jo	o, you	must 11	rst repo	ort to the	: рера	ntment			
					(A) Perso		(B) Pro	feccion	al (C) Pen	onnal	(1	D) People			
				12.								•	, <u>-</u>			
				12.	by race by		neve mat	me cas	se agair	st wen	Ho Lee	may r	nave been			
					(A) press		(B) giv	en		C) put		0	D) added			
				13.							ng, while		have			
					tolerated						O ,					
					(A) enter	prise	(B) ins	tructor	((C) insi	ghts	0	D) establishments			
				14.	A special	ist in _		medic			-		n the murder trial.			
					(A) missi		(B) for			C) dau			D) anonymous			
				15.	Forbidden	ı sex is	n't alway	s the is:	sue. N	/larring	or divo		against the family's			
		1			wishes ca			_								
					(A) provo	ke	(B) loc	k	(C) supp	oly	(1	D) invoke			
							<i>14</i>	1	_	٠ .	, \	-	5			

8 40					1 10 2		- ·				~	((試)		
系 級	科士		.a _	<u>目</u>		上		找	H	期	半		就	丛	名
	火	文	旬言	冤		70英	1			第 <u>7-8.</u> 節	1				
※①計 ② #	自注意 E 碟 転	本試	題共_ 降心也	・シー張真寫(學別	・如發	現真數學	下足及 \$	2白頁或	缺印,	應當場請	求補齊・召	5則缺少部	份概以	以零分計。	
	- 32 R2	ACE LE	רעגעו	A 440 (4- 30	<u> </u>	<u> </u>					- , . , 		····	 	
			П.	Gramı	mar								j	沙子	
			1.	Caffein	e, for i	nstance, i	s presen	t in		many thir	igs we cons	sume.		7.13	
				(A) great	at a	(B) g	great	((C) great	ly	(D) a great	ŧ		万分	
			2.	Protein-	-	foods	such as	meat an	d eggs h	elp produce	an amino	acid		虚	
				called t	yrosine										
				(A) pac	_		acked		(C) pack		(D) packs			1	
			3.			young A	sian resp	pondents	s said the	y suffer rac	cial discrim	ination in		14	
				the Stat		.4		:	7D) (77)			,		1412	
				(A) Thr	_					-quarter				車	
			4.	(C) Thi	-	ters	orod			i-quarter				75	
			٦.	(A) app			grace	•	(C) apply		(D) apply	nή		川	ď
		•	5.		-	` '				oad		711		,	
			-,			g array o			o go wox						
*				(A) for		(B) v			C) to		(D) over				
			6.	, ,	udents	• •		-	• •		EFLs are of	ten			
				incomp	etent w	hen it co	mes to a	ctually		_ English.					
				(A) bein	ng spea	king (B) spoke	: ((C) spęak	ting	(D) speak				
			7 .	Only fro	om his	resume _		of	the prov	rincial cam	paign he ra	n to			
						ns for poo									
	*			(A) I le		• •	lid I lean	•	C) I lear		(D) I did le				
			8.		7				e efficier	ncy with w	hich he sho	t his			
				•	ister _	1			·O\ :-		(TD) into				
				(A) for		(B) o			C) in		(D) with				
			9.				ave one	person o	lie	to have	the whole	family		·	
•				die fron											
			10	(A) that		(B) ti		•	C) over		(D) to				
•			10.	•						i and whea in adults.	t have been	linked _			
				(A) in		(B) ir			C) to to		(D) toin				
				(1 1) 111	•••	(5) 11	1 20	(C) W II	•	(D) WIII				
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第(5之3)頁

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-	`	萸	支	蜀	蒙		单	p 0	英		90	¥	_月_	10	日第	7.8	Ť				
*	の無	注意	本記	題共	五	張	如	發現	頁	女才	足及	空白	頁或	缺印	• 版	當場請	求補列	等,否則缺少部份概	以零分	計。	

III. Reading Comprehension

Although intermingled with other populations, the Gypsies are a distinct ethnic group that originated in northern central India. At first known as the Dom in India, they were a low caste and earned their living by singing and dancing. The Dom began migrating from India in the ninth century, first as minstrels in Persia and later to escape the havoc wrought by a series of Muslim invasions. As they migrated through the middle East, the "D" of Dom was replaced by an "R." The Gypsies today refer to themselves as the Rom, meaning "Man." Their language, Romany, is a mixture of Sanskrit and words from various countries in which they have lived. All Gypsies speak Romany. Today there are an estimated 8 to 10 million Gypsies in more than 40 (10) countries, an estimated 1 million of them in North America.

At the time of their first migrations into Europe in the 14th and 15th centuries, these landless wanderers, colloquially called Gypsies in England, earned their living as entertainers, magicians, blacksmiths, and horse dealers. They rejected agriculture and other settled occupations and pursued work that would avoid direct competition with surrounding populations. They were excluded from all craft and trade guilds, and the Roman Catholic church forbade association with Gypsy fortune tellers.

Gypsies have been succeeding in preserving their own identity by adhering to their own social and religious laws, which govern every aspect of their lives. Their Gypsy religion, Romania, is an oral tradition passed down through generations. The Gypsies are monotheistic and worship a patriarchal god they call Del. They do not make graven images of Del, nor do they have a clergy or fixed place of worship. They follow strict purity laws and shun violence. They are not involved in wars except as victims. Intermarriage or any nonsuperficial dealing with non-Gypsies, or gaje, is traditionally forbidden.

致務處公佈專用

- 31 Which of the following is closest in meaning to the word "caste" in line 37
 - (A) sect
 - (B) denomination
 - (C) class
 - (D) cult
- 32 In line 5, the word "havoc" could best be replaced by
 - (A) hazards
 - (B) plagues
 - (C) fervor
 - (D) carnage
- 33 Which of the following could best replace the word "guilds"in line 15?
 - (A) guilders
 - (B) associations
 - (C) cabais
 - (D) gelding

- 34 To which of the following does the word "they" in line 13 refer?
 - (A) wanderers
 - (B) magicians
 - (C) blacksmiths
 - (D) horse dealers
- 35 The word "graven" in line 21 is closest in meaning to
 - (A) illustrated
 - (B) entombed
 - (C) carved
 - (D) craven
- 36 Where does the author discuss the origin of the Gypsies' language?
 - (A) lines 2-5
 - (B) lines 11-13
 - (C) lines 18-19
 - (D) lines 7-9

- 37 According to the passage,
 - (A) Gypsies have been largely assimilated into the general population
 - (B) the Gypsies were spurned by the Roman Catholic church
 - (C) the Gypsies were spawned by the Roman Catholic church
 - (D) the Gypsies' culture is primarily an agrarian culture
- 38 The Gypsies worship
 - (A) a pantheon of gods
 - (B) their ancestors
 - (C) Romania
 - (D) a single god
- 39 The most UNLIKELY title for this passage would be
 - (A) From Dom to Rom, the saga of the Gypsies
 - of the Gypsies
 (B) The Gypsies, a colorful anachronism
 - (C) The Gypsy in your soul
 - (D) The gypsies, their origins, language, culture, and religion
- 40 According to the author, the Gypsies could be considered
 - (A) non-violent pacifists
 - (B) more atheistic than agnostic will
 - (C) pantheists
 - (D) most similar to the Mormons

第(5之4)頁

私立臺北醫學院 89 學年度第 ~ 學期期中考試命題紙

系		級	科	В	捘	裸教	師	考	找	目	期	學 .	就	姓	名
-	~		英	文閱讀	卓	<i>\$</i> 0	英	90#	月	0 日第	J-8 ×				
×	K (1	請毎	注意	本試題共張。 題卷務必填寫(學號	如)、(發現] 姓名	數>)。	下足及空 日	自頁或缺	印,應	當場請求	V補齊, 否則	缺少部份概点	以零分計。	

答案紙

I. Vocabulary and Phrases:

(A) 1.	6.	11.	(B) 1.	6.	
2.	7.	12.	2.	7.	
3.	8.	13.	3.	8.	
4.	9.	14.	4.	9.	
5.	10.	15.	5.	10.	

11. 12. 13. 14.

II. Grammar:

44.	71 C111111111 ()	
1.	6.	
2.	7.	
. 3.	8.	
4.	9.	·
5.	10.	

III. Reading comprehension:

1.	6.	
2.	7.	
3.	8.	
4.	9.	1
5.	10.	

教務處公佈專用